EKTA PARISHAD NE

On the road with the Jan Samvad Yatra, a year-long route through India

Promoting non-violence and Rights to land & livelihood | Mobilizing for the March Jan Satyagraha 2012 | October 2011 - September 2012





THE YATRA IN NORTH-EAST

The North-Eastern states of India are Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland, Tripura, and Sikkim. Connected to the mainland India, by a narrow corridor in West Bengal, North-East India presents some distinguished aspects, especially regarding ethnics, cultures and languages. It faces, since the Independence, the violence of separatists groups and armed forces. Adivasi (tribals) population is very important, representing from 20 to 94 % of the total population in the various the states. They mainly live in the

hills covering two third of the North-Eastern states. Agriculture is the main livelihood resources of inhabitants. The Jan Samwad Yatra spent 25 days in North-East, mainly in Assam but with visits in Arunachal Pradesh, Manipur and Meghalaya. It was a chance to 🚽 Assam but with visits in Arunachai Frauesh, Manpar and Frauesh, Ma ture and their desire of peace.



Dams of North-East. Dams are already numerous in perity to poverty.

North-Eastern states, and no less than 150 new projects are put forward, among which 11 are currently Planting trees. On March 17th, the yatra was joined under construction. This matter came up several times during gatherings, meetings and visits organized in the framework of the Jan Samwad Yatra. Many people are involved in non-violent struggles against these dam projects because of their various consequences: displacement of population, droughts, floods, destruction of biodiversity... But partisans of big dams are opposing the idea that electricity is a necessity for development. The biggest project un-Brahmaputra River. Since 2001, groups are struggling peacefully to block the project and to enforce valley and the Adivasi population living there. Acgreat risks for local population as it is built on a electricity while endangering people and ruining the 100 000 marchers? farming regions?



Meeting with a group blocking the road to the Subansiri dam. They are camping here since December 27th. Ghagar, Assam, March 20st. 2012.

Floods. The village of Patmapur Narainpur, in Lakhimpur district, was prosperous thanks to fertile lands. But since the construction of a dam on the Turpand River in Arunachal Pradesh (a state on the North of Assam), the situation has changed. During the monsoon, the dam is sometimes opened, without any notice to the population, and provokes floods which kill human beings and cattle, and increase the soil salinity. In few years, Patmapur Narainpur village, along with 20 neighboring villages, went from pros-

by Bakul, who would accompany the yatris during few days. Bakul is completely dedicated to the task he has set to himself: planting hundreds of thousands of trees in Assam. Bakul founded the Aamar Bonanee, an organization which aims environment conservation and tree plantation, and he never travels without few saplings to plant. His action gains popularity as he leads people to plant trees themselves. This action has begun in 1996. In that year, der construction is the Lower Subansiri dam, on the Bakul prepared 3000 saplings and distributed them around him during Bihu, a big celebration in Assam. Years after years, this initiative has become a new the fact it would endanger the biodiversity of the tradition: people still celebrate Bihu with songs and dances during 5 days, but the last day they now cording to experts, the current project presents celebrate "Gos Bihu" ("gos" means "tree") by planting trees. Inspired by Bakul's action, it has been dehighly seismic area and because it will provoke cided to plant trees during the march Jan Satyagraha droughts as the rate of flow suggests it. Can we in October. And, as Bakul does, let us dream big: really speak about "development" when we produce what about planting 100 000 trees, as a symbol of

> In the tea gardens. There are in Assam more than 1000 tea gardens, in which 7 millions of people are working, mostly descendants of laborers brought in Assamees plantations more than 100 years ago by the British. After all this time, basic infrastructures haven't been installed, and laborers live in very difficult conditions, as their life expectancy of 50 yearsold is reflecting it. In Tejpur, Nubaa Barlaa, from "All Adivasis Students Association" of Assam, explained that many of the tea garden's laborers of the region come from Santhal and Uoraon tribes of Jharkhand, but that the state of Assam is not giving them their tribal status. In the plantation of Samaguri, laborers



Tea garden in Assam, March 2012

THE JAN SAMWAD YATRA SPENT 25 DAYS IN SOME OF THE **NORTH-EASTERN STATES** OF INDIA: ASSAM, **ARUNACHAL PRADESH.** NAGALAND, MANIPUR, MEGHALAYA

« Well being of the last for the well being of all

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were brought from Gumla district to work here 120 with the central Government, which give administrayears back, a written agreement with the tea garden tive autonomy to Bodoland, mafia groups pursued owners has put aside 100 acres of land for the la- the exploitation of wood. This is why one can see borers to settle their home and make cultivation. But large areas cleared of trees here and there in the now that the lease of the company expired, the As- middle of the forest. sam Tea Limited wants to take this land. There are 80 families, who were living there for 5 generations, Special Security Act. Since the 80s, in the "disturbed who are in process of displacement.

the North of Assam, mostly inhabited by Bodo Adi- armed forces and protects them from legal proceedvasis. A visit in a forest allowed the yatris to realize ings. This act is particularly problematic in Manipur, a the extent of deforestation. There are women who state at the border of Burma. For many people, this collect fire wood, and who are brutally chased by act is seen as a tool of oppression and discriminaforest guards. However, their activity looks innocent tion, as the armed forces kill hundreds of people compared to the exploitation of wood organized by each year. This act, which was supposed to fight different groups. This has begun in the nineties, violence, looks like a factor of increasing violence in when armed groups which were struggling for inde- the state. That is why many citizens of Manipur are pendency of Bodoland were selling wood to live and asking for the repeal of this act. Irom Sharmila Chan-



During a meeting in Jorhat, Assam, March 25th, 2012

are sitting on protest. Indeed, when their families buy weapons. After the agreements were signed

areas" of North-Eastern states of India (and in Jammu and Kashmir since 1990), a Special Security Deforestation in Bodoland. Bodoland is a region in Act is implemented, which gives special powers to pur is on fast since 12 years to raise this demand. Social activists, met during a meeting in Thoubal district on March 27th, also claimed for the withdrawal of armed forces, especially now that there is some political stability in Manipur. According to them, it could be a good strategy in the present circumstances to encourage civil society organizations working in the path of non-violence, as they could bring peace and prosperity. It looks more accurate to promote peace using non-violence tool rather than guns.

Texts based on the reports of Ramesh Sharma and Altaï de Saint Albin



NEXT MONTH IN THE NEWSLETTER : FOCUS ON **BIHAR**

TO FOLLOW THE JAN SAMWAD YATRA :

► VISTIT WEBSITES : www.jansatyagraha.org www.ektaparishad.com

► VISIT FACEBOOK PAGES OF RAJAGOPAL **PV, EKTA PARISHAD** AND JAN SATYAGRAHA

JAN SAMWAD YATRA, BEFORE LEAVING NORTH-EAST

- ✓ The yatra travelled 3200 km in North-East.
- 38 programmes took place, in which 4200 people participated.
- 16 press meet were conducted.
- 87 civil society organizations pledged their support.
- 1721 people signed the letter to the Prime Minister.
- 18000 Rupees were collected.
- Soil from 32 places of people's struggle was received.





The yatra team in Manipur. March 28th, 2012

ROUTE OF THE YATRA IN MAY

May 1st to 7th, BIHAR : Motihari | Bagaha | Gopalganj | Patna | Buxar

> May 8th to 10th, UTT AR PRADESH : Varanasi | Bhadohi | Mirzapur

May 11th to 31th, MADHYA PRADESH :

Rewa | Sidhi | Shahdol | Umaria | Satna | Katni | Jabalpur | Dindori | Mandla | Balaghat | Seoni | Chhindwara | Betul | Hoshangabad | Raisen | Bhopal | Vidisha | Sagar | Damoh

EKTA PARISHAD NEWS

NON-VIOLENT MOVEMENT TO ENSURE PEOPLE'S RIGHTS TO LIVELIHOOD RESOURCES

April 2012

CYCLING TO JAN SATYAGRAHA

Since April 1st, Céline and Philippe set off. Leaving Alpes on bicycle, they aim to reach India in 6 months to join the march Jan Satyagraha 2012. On their blog, Céline and Philippe explained their objective, "linking territories to globalize solidarity": "In India, as everywhere else on Earth, resources and common goods are grabbed by investors with the assent of states. Beyond the pleasure of travelling, the objective is to spread the values of the movement Ekta Parishad and thus to help to promote at our level a globalization of solidarity." They share their adventure on a blog (in French): velovivant.eklablog.com.



Céline and Philippe, first step of their trip in Albertville, France, April 2012

A TOUR IN FRANCE WITH PEUPLES SOLIDAIRES

Peuples Solidaire (PSo), a peoples association in farmers get fair prices for their products. It was very France, has been supporting Ekta Parishad, especially interesting to find that, some of the groups had tie Ekta Mahila Manch (the women wing) for the last up with small producers for all household needs of three years. In 2011, they also launched an "urgent the neighborhood. There is also a system of buying appeal" (letter campaign to the Prime Minister of or leasing land by a group who can afford and then India and French deputies) to support the Jan Sam- giving it to youth for cultivation. I could also meet wad Yatra. PSo invited me as a representative of Parliamentarians, Green Party Candidates and Mayor Ekta Parishad to speak to their local groups in differ- of cities. PSo had arranged interviews with several ent cities of France. Thus, from March 13th to April journalists in Paris and other places. 3rd, PSo groups had planned conferences, lectures with students, interviews... The local groups gave me a warm welcome and were very much motivated and inspired in people's campaign for land rights organized by Ekta Parishad. They asked a lot of questions about land distribution, caste system, GM seeds, attitude of politicians, etc. The group members were concerned about multinational and corporate farming companies entering in the field of agriculture all over the world. According to them, small farmers in France are facing difficulties in sustaining their farms as a result of the corporate policies of the government. The subsidy the European Union is organic agriculture.

tisanal products across the globe. I could meet few groups who hosted me during my visit. Jai Jagat ! farmers and visit a milk cooperative in Morlaix and a producer's cooperative in Tours, where the small

India **Š** France

후 Togo Cameroon

BMali



Lillykutty with French students, France, March 2012

giving, benefits large farms while the small ones face The visits were successful in terms of motivating and difficulties even in meeting production costs. Every creating a sense of awareness among the French group agreed on reviving small farms and promoting Nationals, about the necessity of people's non violent movements against land grabbing and for land In schools, even though the students were new to redistribution to the poor and building of women land rights or people's movements, they showed leadership. The PSo groups expressed their solidarity much interest in the situation of women in India, and support to the actions in India. They have caste and marriage system. In every city, I could planned many marches from May 2012 onwards. I make a visit to the "Artisans du Monde" sales outlets express my gratitude to the team of PSo, especially that promotes fair trade in both farm and rural ar- Antoine, Benjamin and Agathe, and also to the local

Lillykutty V.S.

forest



Follow CELINE AND PHILIPPE, CYCLING FROM FRANCE TO INDIA TO JOIN JAN SATYAGRAHA velovivant.eklablog.com

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forum

exhibition a

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land

meeting festival

concert Switzerland

Jan Satyagraha 2012, it's all around the world and all over the year. Burkina-Faso non-violence Mauritania event Spain 🞅 march

Afghanistan Germany SUnited-Kingdom film Palestine Belgium Click on the globe to find an action and join the movement !

> Questions or commentaries ? Contact Altaï on : newsletter@ektaparishad.com